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on JANUARY 31, 2005

Milton L. Honig  
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Attorney for Applicant(s)

1/31/05  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

IFW

**COMMISSIONER FOR PATENTS**  
P.O. Box 1450  
Alexandria, VA 22313-1450

Customer Number: 000201  
Attorney Docket Number: C6654(C)  
Applicant: Giblin et al.  
Serial No.: 10/747,995  
Filed: December 30, 2003  
For: POUR SPOUT FITMENT AND CONTAINER  
UNUS No.: 02-D429-EDG  
Group: 3754  
Examiner: Frederick C. Nicolas  
Edgewater, New Jersey 07020  
January 31, 2005

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
 No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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 The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under  
 37 C.F.R. § 1.16;  
 37 C.F.R. § 1.17;  
 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 840-2403

Milton L. Honig  
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Attorney of Record  
Reg. #28,617

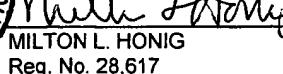
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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AMENDMENT

MAIL STOP: AMENDMENTS

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated November 16, 2004, please amend the above-identified patent application as follows.

C6654(C)  
02-D429-EDG

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.